

To all Colored Folks

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North Main Department Store

109 N. Main Street

EVERY DAY!! A BARGAIN DAY!!

This is The Store of Low Prices. Come north to North Main Department Store and get the goods with quality at less. We have everything for the family, and surely you'll be pleased with the treatment and the service. Try This Store when next you start on a shopping trip.

Dress Making and sewing of all kinds—Plain and Fancy We have just recently added a department of interest to women; a sewing department. We sew anything; fine dresses, plais sewing or fancy sewing. This means you can buy the goods at the very lowest prices and make a second saving by having them made up here.

Home Muslin, yard	32c
Bleached Muslin, yard	30c
Unbleached Muslin, yard	25c
Nainsook, finest grade, yard	30c
Sheeting, finest grade, 9x4, yard	85c
Khaki Blue Cloth, best grade, yard	42 1/2 c
Gingham, fine grade, plaids and solids, yard	45c
Silk Poplin, 1yd. wide, all colors, yard	95c
Silks, all colors, 27 inches wide, yard	75c
All Wool Sweaters, all colors	\$5.98
Children's Sweaters, large assortment	\$2.50
Children's School Dresses	\$3.98

All Ladies' Ready to Wear 1/2 off

Any pair of
Shoes in the
house 1-3 off

MEN'S HATS

We take your old hat in for
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Heavy Seamed Sheets, 72x90	\$2.25
Heavy Pillow Cases, 42x36,	60c
Heavy Pillow Cases, 42x36,	50c
Bed Spread, good quality,	\$2.19
Bed Spread, better quality,	\$2.19
Bed Spread, extra good quality,	\$4.89
Towels	15c to

PINS, TREAD, NEEDLES, HAIR PINS, NOTIONS OF ALL
KINDS ARE CARRIED IN OUR STORE.

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THE WORLD HAS ENDED AND MILLIONS NOW WALKING ABOUT UPON EARTH WILL NEVER GO INTO THE GRAVE.

LISTEN! LISTEN!! LISTEN!!!

There is to be a big debate between Richard J. Hill, affirmative and H. T. S. Johnson, Negative at the Convention Hall, Tulsa, Okla., Sept. 28th beginning at 8 o'clock sharp. Subject, "Resolved That the Teachings of the International Bible Student Should Be Substituted, in the main, For What the Church Denominations Teach." Each speaker to use one hour and fifteen minutes, divided as follows: Affirmative, thirty minutes; Negative, thirty minutes; rebuttal, fifteen minutes; and closing, fifteen minutes. The Negative forty-five minutes to open and thirty minutes to close.

Don't fail to hear this. This debate will be conducted upon high toned, gentlemanly principles and with a view of enlightening the public concerning God's great plan of salvation for the human race during this hour of peril and anxiety.

Seats Free and No Collections.

Are we nearing the fulfillment of the prophecy concerning the blessing of restitution for man? Note again the answer of Jesus concerning the end of the world. "For then shall there be great tribulations, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened there should be no flesh saved; but for the Elects sake those days shall be shortened." Matt. 24: 21-22.

This saying of Jesus is subjected to only one interpretation: namely that the old order will completely pass away by the greatest time of trouble the world has ever known; that there will never be another such time of trouble that it will be so great that all the human race would perish from the earth unless the Lord would cause it to be shortened, for his Elects sake, namely, those whom he has elected or taken out of the world. The Lord Jesus and the true Christians for the sake of those days will be shortened and will therefore result in many human beings passing through this time of trouble without dying. Why should he Lord permit any to escape death in that time of trouble unless he expected to do them some good? Why say for the Elects sake that he is going to shorten the time and thus save many from death? There can be but one conclusion. The Elects constitute the seed of Abraham according to the promise through which blessings shall be ministered to the remainder of mankind. Therefore God would spare some of the human race to pass through this time of trouble so that the Elects might begin the reconstruction work of the human family, first with those who remained on earth, out of the grave.

Again referring to the great time of trouble that is now afflicting mankind, the prophet of the Lord, wrote, "Add it shall come to pass that in all the land, saith the Lord, two parts therein shall be cut off and die; but the third part shall be left therein. And I will bring the third part through the fire (the fire of trouble) and will refine them as silver is refined and try them as gold is tried; they shall call on my name and I will hear them, I will say it is my people; and they shall say the Lord is my God."—Zachariah 13:8-9. Why bring part of the people through the fiery trouble unless it is God's purpose to give them a chance to accept the blessing that shall be ministered through Christ? Really this is the purpose; for he says, these will hear him and be him.

Again, Prophet of the Lord, speaking concerning those who love righteousness is this time; "Blessed is he

come his people and be obedient to that considereth the poor; the Lord will preserve him and keep him alive and he shall be blessed upon the earth Not in Heaven; and thou wilt not deliver him unto the will of his enemies."—Psa. 41:1-2. This is a wonder incentive for men in this hour of great disturbance and distress to be considerate of the poor and afflict their neighbors, to live in peace and time of trouble—Zephaniah 2:2-3. Such are the ones that are promised deliverance in the time of trouble.

text will be fully realized; if a man keep my sayings, he shall never see death." It cannot be said that a man in the true sense, lives until he has a legal right to live, and the legal right to live will come to him only when it is offered as a Gracious Gift thru Christ Jesus as the Epistle stipulates. (Rom. 6:23, 5:18-19). Jesus declared and whosoever liveth and believeth shall never die. (John 11:26) This scripture must have fulfillment, and the time for the beginning of its fulfillment is the beginning of the



Those who seek meekness and righteousness and avoid turmoils are especially promised protection in the time of trouble—Zephaniah 2:2-3.

Referring again to the same great stress upon the world and what shall follow thereafter, the Prophet of Jehovah said, "wait ye upon me, saith the Lord, until the day I rise up to destroy; for my determination is to gather the nations together, that I may assemble the Kingdoms to pour upon them my indignation, even all my fierce anger; for all the earth shall be devoured by the fire of my jealousy. For then will I turn to the people a pure message, that they may all call upon the name of the Lord, to serve him with one consent." Zeph 3:8-9. Why turn to the people a pure message after this time of trouble is over unless God intends that the people should profit by it?

Many children have been left fatherless in the recent war and revolution, and with comfort the Lord's Prophet says, "O save thy fatherless unto and given the opportunity of life is over unless God intends that children, I will preserve them alive; and let thy widows trust in me."—Jer. 49:11.

After those who pass through the time of trouble have been ministered unto and give the opportunity of blessings by the Messiah, then those who have slept in their graves shall be awakened and given a knowledge of the truth. That will be their due time to hear the message concerning the ransom. Marvel not this, for the hour is coming in which all in their graves shall hear his voice and shall come forth, they that have done good unto a resurrection of life and they that have done evil unto a resurrection by judgment."—John 5:28-29.

Revised Version. There shall be a Resurrection of the dead both of the just and the unjust."—Act 24:15. Christ is risen from the dead and become the first fruits of them that slept. For since by man, Adam came death, so by man, Christ Jesus came also the resurrection of the dead. For as all in Adam died, even so all in Christ shall be made alive. But every man in his own order."—(Cor. 15:20-23). The Epistle then proceeds to show that the Messiah must reign until he hath put all enemies under his foot. The last enemy that shall be destroyed is death.

It will be during the reign of the glorious Messiah that the following

restitution times, which commence with the reign of Messiah. The old order of being dead and passing away, and the new coming in, there are millions of persons on this earth now who will pass through that time of trouble and who, obeying the Lord's righteous rules shall never die. The Prophet of Job has given us a beautiful picture of the arrangement for the restoration of mankind. He describes a man who is old and sick and who has the message of truth concerning the ransom brought to him and he believes this message and accepts the Lord's teachings and obeys the righteous rules and is restored to his youth, and his flesh becomes fresher than that of a child. Many old persons in the world today should be glad to learn of this message informing them that they are right near the time, when if they are obedient to the laws of God they will begin to grow younger until their flesh is fresher than that of a child. Listen to this beautiful scripture: "He keepeth back his soul from the pit, and his life from perishing by the sword. He, man, is chastened also with pain upon his bed and the multitude of his bones with strong pain; so that his life abhorreth even dainty meat. His flesh is consumed away that it cannot be seen; and his bones that were not seen stick out. Yea, his soul draweth near unto the grave, and his life to the destroyers. If there be a messenger with him, an interpreter, one among a thousand to show unto man his uprightness; then he, the Lord, is gracious unto him, and saith, deliver him from going down the pit; I (saith the man) have found a ransom. His flesh shall become fresher than a child's; he shall return to the days of his youth. He shall pray unto God and he will be favorable unto him; He shall see his face with joy; for he will render unto man his righteousness."—Job 33:18-27.

Saint John, the follower of the Lord Jesus was convicted of the alleged crime of sedition and banished to the Isle of Patmos. While he was there a convict in a rock quarry, the Lord visited him and gave him a wonderful mental vision of the blessings to come. St. John saw the coming of the Golden Age and sublimely described it thus,—"And I saw a new Heaven and a new Earth for the first Heaven and the first earth were passed away and there was no more sea and I, John, saw the Holy City, the New Jerusalem (new Government upon earth) coming down from God out of Heaven, prepared as a Bride adorned for her husband. And I heard a great voice out of Heaven

saying, "Behold the Tabernacle of God is with men (On earth not in Heaven) and he will dwell with them and they shall be his people, and God himself shall be with them and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain, for the former things have passed away. And he that sat upon the throne said, "Behold, I will make all things new."—Rev. 21:1-5.

In this glorious reign if Christ the great enemy of mankind, death, will be destroyed. When there is no more death to ravage the human race, the people of earth will live in joy, in happiness, and in peace forever.

(To Be Continued.)
RICHARD J. HILL.

RACE MEN SUPPLANT IRISHMEN

(A. N. P. Service.)
BROOKLYN, N. Y., Sept. 24—Determined to break the non-working conditions among the longshoremen for the last two weeks on the White Star piers, officials of the line adopted radical measures. The Irish longshoremen "vacationists," who have been out since the Baltic arrived were ignored and no appeal was made to them to come to work.

This firm had 200 Colored longshoremen ready at the outside of the pier at 7 a. m. Two sergeants and 25 policemen were ready to suppress any rioting, but there was no disorder.

BALTIMORE WOMEN ASKED TO SPLIT TICKET

(A. N. P. Service.)
BALTIMORE, MD., Sept. 24—Plans are being made by leaders to register the women in large numbers. An appeal has been issued to Colored women from the Rev. S. R. Hughes, president of the Woman Suffrage Advisory Association, to register early. The appeal shows the resentment here against the Republican organization, for after advising the women to register early and vote between 1 and 2 o'clock on election day for Senator Harding, the Republican candidate for President and Governor Coolidge for Vice-President, it significantly says, "Vote for Harding and Coolidge only."

MICHIGAN RACE MEN GIVEN APPOINTMENT

(A. N. P.)
DETROIT, MICH., Sept. 24—Attorney Walter H. Stowers and Dr. Jas. W. Ames have been appointed on the board of supervisors. Councilmen Lodge and Gastator were responsible Gally 3 for their appointment. In the primary election held August 31st, a charter amendment was voted in which increased the number of members to 65, leaving 28 vacancies to be filled. Both of these men represent the highest number in their profession the highest in their profession and a selection more pleasing to the Colored citizens of Detroit could not have been made.

DEFIED DEATH TO SAVE EMPLOYER

(A. N. P. Service.)
ATLANTA, GA., Sept. 24—Alex Wilder, farmhand and ex-soldier defied death when he descended into a gas impregnated well to rescue his employer, Joe Patterson and his son, Frank Patterson (white) both of whom had been overcome by the fumes. The heroism was unavailing. The heroism was unavailing. Though he succeeded in bringing both white men to the surface, their lives were extinct.

Wilder, realizing what had happened, ran to his cabin a few yards away and returned with the gas mask he had worn overseas. Without hesitation he dropped into the death pit. Help had arrived and ropes were lowered to Wilder who fastened 'em about the bodies of the victims. When they were hauled to the top, it was found that both men were dead. Wil-

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